BLUE RIDGE DISTRICT

SPECIAL ACHIEVER "LAMP LIGHTER" AWARD

Nomination Form

(I am nominating someone) Your Name: _____ (1) Phone: _____

E-mail Address: _____ (2) Phone: _____

Write the name of the individual below who you feel best exemplifies the Scout Oath and Law in their daily life, this person has gone above and beyond the call of duty this year to help the district in a capacity worthy of recognition.

Award description:
This is usually an award given to someone who has performed the duties of a member of the district committee to one of these general areas: (Membership, Finance, Training, Camping & Activities, Publicity & Civic Service, Advancement & Recognition, or Commissioner Service) i.e. someone who has gone above and beyond and taken the duties of their position to the next level for the good of Scouting. This award may also be given to someone who is from one unit but has helped another neighboring unit.

Name of the person you are nominating: _____

Their registered position in Scouting is: _____ (1) Phone: _____

E-mail Address: _____ (2) Phone: _____

In the space below, please give, in a few short sentences, the reason(s) why your unit is nominating this person:

_____

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NOTE: This award is limited to one person - per committee - per year. We ask that you help us make sure the nominee is present at the district banquet to receive this award. And we feel that it is only appropriate that one of your own committee members be selected to present this award to your nominee. The advancement committee will convene to review your nominations and then make a final decision about who will be our award recipients. The advancement committee must receive all nominations by Monday, December 1, 2008. You may forward your nominations to:

Robert Keith Fuller, P.L.S.
Appalachian Professional Land Surveyors and Consultants, P.A.
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